

**Government of Jammu and Kashmir**  
**Department of Food, Civil Supplies and Consumer Affairs.**

**Subject - Appointment of President in the State Consumer Disputes Redressal Commission- regarding.**

**Advertisement No.:- 03-FCS&CA of 2021 dated 26/02/2021**  
**Last date for acceptance of Applications- 18/03/2021**

Applications are hereby invited from suitable and interested candidates for being considered for appointment to the post of **President, State Consumer Disputes Redressal Commission (State Commission)** in Union Territory of Jammu & Kashmir in terms of Section 42 of the Consumer Protection Act, 2019, read with the rules framed there under issued vide G.S.R.452(E) dated 15-07-2020 against the available vacancy.

**Total vacancies of President:** 01 (one). All genders are eligible to apply.

**1. Qualification:-**

The applicant should be a person who is, or has been a Judge of High Court.

**2. Disqualification:-**

The applicant shall be disqualified for the appointment as a Member, if he/she

- i) has been convicted and sentenced to imprisonment for an offence which involves moral turpitude; or
- ii) is adjudged to be insolvent; or
- iii) is of unsound mind and stands so declared by a competent court; or
- iv) has been removed or dismissed from service of the State Government or the Central Government or a body corporate owned or controlled by such Government; or
- v) has, in the opinion of the State Government, such financial or other interest as is likely to affect prejudicially the discharge by him/her of his/her functions as a President.

### 3. Term & Conditions:-

- i) The appointment is subject to submission of an undertaking by the candidate that he/she does not and will not have any such financial or other interest as are likely to affect prejudicially his/her functions as Member of the Forum.
- ii) The President shall receive salary and allowances and their terms and conditions of services shall be as per the rules notified by the Government in this regard.
- iii) The President of a State Consumer Commission shall hold office on whole time basis for a term of four years or upto age of 65 years whichever is earlier.
- iv) The appointment of a President shall be subject to submission of certificate of Physical fitness signed by a Civil Surgeon or Chief Medical Officer to his/her medical fitness.

4. **Declaration of Financial and other interest-** A President before entering upon his/her office shall declare his/her assets and liabilities.

5. **Oath of office and secrecy** –The person appointed as President before entering upon his/her office take an oath of office and secrecy in Form I and II.

6. **No TA/DA** is admissible for attending any test or the interview in this connection, if conducted by the Selection Committee.

### 7. Important instructions before applying:-

a) Applications shall be submitted only digitally through an e-mail by attaching the duly filled application form in PDF format at the given e-mail address:-

**cdrcforjk@gmail.com**

b) The Department of Food, Civil Supplies & Consumer Affairs, Government of J&K, shall duly acknowledge the receipt of every application through a return mail.

c) A fee of Rs. 2000/- (Two Thousand only) per application has to be deposited through Government of J&K's Treasury under Scheme code **04080110100990383**(under the classification Receipt Head-0408, Sub Major Head-01, Minor Head-101, Group Head-0099 & Sub Head-0383). The receipt of Treasury Fee shall be the only enclosure to be attached with the duly filled application form in PDF.

- d) Candidates are not required to submit any document along with the Application Form, except for the receipt of Treasury Fee. Original documents/testimonials will be seen only when specifically called for Viva or interaction with the Selection Committee, at a later stage.
- e) The procedure for appointment shall be in consonance with **Rule 6 (Procedure for appointment)** of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the President and members of the State and District Commission) Rules, 2020.
- f) As per **rule 6(9)** of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the President and members of the State and District Commission) Rules, 2020, the Selection Committee shall make its recommendations of suitable panel after taking into account the *suitability, record of past performance, integrity and adjudicatory experience* of the candidates.
8. The Selection Committee reserves the right to issue any clarification at any later stage, if required.

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(Jugal Kishore Anand, KAS)

Additional Secretary to the Government,  
Government of J&K

No.FCS&CA/Legal/05/2021

Dated:-26-02-2021

Copy to the:-

1. Secretary, Ministry of Consumer Affairs, Food and Public Distribution, Department of Consumer Affairs, Government of India.
2. Financial Commissioner to Government, Finance Department, Civil Secretariat, Jammu.
3. Principal Secretary to Government, Home Department, Civil Secretariat, Jammu.
4. Principal Secretary to Lieutenant Governor, Civil Secretariat, Jammu.
5. Joint Secretary (J&K), Ministry of Home Affairs, Government of India.
6. Divisional Commissioner, Jammu/Kashmir.
7. Director Information, J&K for publication of Advertisement Notice in all leading dailies of UT of J&K.

8. Private Secretary to the Advisor (B)/(F) & (BK) to the Lieutenant Governor, J&K.
9. Private Secretary to Hon'ble Mr. Justice Tashi Rabstan, Judge, J&K and Ladakh High Court for the information of the Hon'ble Justice.
10. Private Secretary to the Chief Secretary.
11. Private Secretary to Financial Commissioner, Finance Department.
12. Private Secretary to the Commissioner/Secretary to the Government, General Administration Department.
13. Private Secretary to Secretary to Government, Department of FCS&CA.
14. Incharge website, General Administration Department, Civil Secretariat, Jammu.
15. Incharge Website, Department of Food Civil Supplies & Consumer Affairs.
16. Office file/stock file.

**Government of Jammu and Kashmir**  
**Department of Food, Civil Supplies and Consumer Affairs**  
**Application Form.**

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Affix your recent  
passport size  
photograph duly  
attested Cont.- 2

**Advertisement No.:- 03-FCS&CA of 2021 dated 26/02/2021**

**APPLICATION FOR THE POST OF PRESIDENT, STATE CONSUMER DISPUTES  
REDRESSAL COMMISSION (STATE COMMISSION)**

1. Name of the Post :
  
2. Name of Applicant :
  
3. Gender :
  
4. Father's Name /  
Spouse's Name :
  
5. Permanent Address :
  
  
6. Address for Correspondence  
With PIN Code :
  
  
7. Contact details for correspondence :  
  
Residence / Office landline -  
Mobile (mandatory) -  
E-mail (mandatory) -
  
8. Date of Birth :
  
9. Age as on date of Notification :

10. Present Occupation & Annual Income :

11. Qualification (Graduation and onwards) :

EXAMINATION PASSED	UNIVERSITY	YEAR OF PASSING	% OF MARKS/CGPA

12. In case of in-service candidates:

i.	Date of joining of service	
ii.	Present designation	
iii.	Scale of pay & basic pay	
iv.	Date of superannuation	
v.	Government under which serving	

13. In case of retired candidates:-

i.	Date of joining of service	
ii.	Last post held (on substantive basis)	
iii.	Last Pay scale drawn	
iv.	Date of retirement	
v.	Government under which served	

14. Experience (which is considered necessary for current assignment) :

S No	Position held	Name & Address of Organization	Nature of work handled	Period



